

# LICENSING ACT 2003 SUB-COMMITTEE

Tuesday 2<sup>nd</sup> September 2014

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## AGENDA

Please note: ALL REPORTS HAVE BEEN PREPARED BY THE DEPARTMENT OF ENVIRONMENT, HOUSING & NEIGHBOURHOODS AND ARE CIRCULATED HEREWITH.

### PART I – ITEMS FOR CONSIDERATION IN PUBLIC

- 1 **Welcome and Apologies**
- 2 **Declarations of interest in items on this agenda (attached, page 1)**
- 3 **Application for a Premises Licence- (attached pages 2-25)**  
*Members are requested to consider an application for a Premises Licence in respect of M & T Butchers, 6 Bank Top, Blackburn, Lancashire, BB2 1TB.*

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